

# **BOARD OF SELECTMEN**

**September 20, 2016**

**7:00 PM – Town Hall**

**Bilotta Meeting Room, Second Floor**

## **AMENDED AGENDA**

In accordance with the requirements of the Open Meetings Law, please be advised that this meeting is being recorded and broadcast over the Lunenburg Public Access channel.

### **7:00 PM PUBLIC COMMENT**

### **ANNOUNCEMENTS**

### **APPOINTMENTS**

**7:15 P.M.** Change of Manager License #063600039B & H Corporation d/b/a Mickey Shea's

### **CURRENT BUSINESS**

1. Peddler's License –Nicole Richard d/b/a Solar City
2. Legal Counsel response time
3. PAYT trash bags
4. Minutes/ Warrants/ Action File Issues
5. Committee Reports: Board of Health; Building Reuse Committee; Cable Advisory Committee; Capital Planning Committee; Conservation Commission; Finance Committee; Library Board of Trustees; MART Advisory; MPO; Planning Board; PACC; School Committee; School Building Committee; Sewer Commission; Storm Water Task Force; ZBA
6. Town Manager Reports or Department Reports-BORREGO Solar Agreement

### **INTERVIEWS/APPOINTMENTS/ RE-APPOINTMENTS/ RESIGNATIONS**

### **ADJOURN**

### **UPCOMING MEETING/EVENTS SCHEDULE**

October 4

October 11

October 18